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arranged by

Philip Moore

The Lord at first did Adam make

Carol for mixed voices and organ

ENCÔRE
publications

Selected choral works by Philip Moore

CAEDMON OF WHITBY'S FIRST HYMN
for unaccompanied mixed voices

CHRIST BE MY BEGINNING
for mixed voices and organ

EMMANUEL
for three-part upper voice choir, mixed voices and organ

LORD, WHEN THE WISE MEN CAME FROM FAR
for unaccompanied mixed voices

LOVE OF LOVE
for mixed voices and organ

MAGNIFICAT & NUNC DIMITTIS (Plainsong with faburdens)
for sopranos and organ

MAGNIFICAT & NUNC DIMITTIS
(Sancti Johannis Cantabrigiense)
for mixed voices and chamber organ

MAGNIFICAT & NUNC DIMITTIS (St Pancras Service)
for unaccompanied mixed voices

MAGNIFICAT & NUNC DIMITTIS (St Thomas Service)
for sopranos and organ

MAGNIFICAT & NUNC DIMITTIS IN D (St Woolos Service)
for mixed voices and organ

NOW THE GREEN BLADE RISETH
French traditional tune arranged for unaccompanied mixed voices

ONETHING HAVE I DESIRED OF THE LORD
for mixed voices and organ

ST MARK PASSION
The Gospel for Palm Sunday for unaccompanied mixed voices with some solo parts

THIS IS THE TRUTH SENT FROM ABOVE
English traditional carol arranged for unaccompanied mixed voices

TRUST IN THE LORD
for mixed voices and organ

WE THREE KINGS
carol arranged for TTT soli and unaccompanied mixed voices

A full list of works by Philip Moore is available from

Encore Publications

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The Lord at first did Adam make

Words: Some Ancient Christmas Carols, 1822
collected by Davies Gilbert, and others

Music: English traditional carol
arranged by PHILIP MOORE

$\text{♩} = c.66$

p SOLO *p* FULL

TENOR

1. The Lord at first did A - dam make Out of the dust and clay, And

5 in his nos - trils breath - ed life, E'en as the scrip - tures say. And then in E - den's

Org. *p*

Man. Ped.

10

pa - ra - dise He pla - ced him to dwell, that he with - in it should re - main, To

15

S. A. *mf*

dress and keep it well: Now let good Christ - ians wake from sleep, Let dark - ness turn to

T. B. *mf*

Org. *mf*

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20 *f*

day, And sin-ners find in mu-tual love The straight and glo-rious way.

f

25 SOPRANO *p*

2. Now mark the good-ness of the Lord Which he to man-kind bore; His_

sp

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30 *mf*

mer - cy soon he_ did ex-tend, Lost man for to re - store: And then, for to re -

mf

Ped.

35

- deem our souls From death and hell-ish thrall, He said his own dear Son should be The

40

S. A. *f* ah ah ah

T. B. *f*

Org. *f*

Sa-viour of us all: Now let good Christ-ians wake from sleep, Let dark-ness turn to

45

ah

day, And sin-ners find in mu-tual love the straight and glo-rious way.

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50

p

3. Now for the bless-ings we en-joy, Which are from heav'n a - bove, Let

p

sp

tacet

55

S. A. *mf*

us re-nounce all wick-ed - ness, And live in per - fect love: Then shall we do Christ's

T. B.

60

own com-mand, E'en his own writ-ten word; And when we die, in hea - ven shall En -

T. B.

65

S. A. *mf*

-joy our liv-ing Lord: Now let good Christ-i-ans wake from sleep, Let dark-ness turn to

T. B. *mf*

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Org. *mf*

Ped.

70

f

day, And sin-ners find in mu - tual love The straight and glo-rious way.

f

75 *ff*

4. And now the tide is nigh at hand, In which our Sa-viour came; Let

ff

80

us re-joyce and mer - ry be In keep-ing of the same: Let's feed the poor and

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ff

85

hun-gry souls, And such as do it crave; Then when we die, in hea - ven we Our

90

sure re - ward shall have: Now let good Christ - ians_ wake from sleep, Let

ah _____ ah _____

94

dark-ness turn to day, And sin-ners find by mu - tual love The straight and glo-rious

ah _____ ah _____

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99

way, _____ the straight and glo - - rious way.

fff un poco rall.

fff un poco rall.