

# Julian Thomas

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*The Lord at first had Adam made*

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for reading only

A carol for Christmas Eve  
for mixed voices and organ

ENCÔRE  
*publications*

The text of this carol exists in various versions.  
The source of this one is Christmas Carols, New and Old (1871),  
words edited by Rev. Henry Ramsden Bramley (1833-1917)  
and music edited by Sir John Stainer (1840-1901).

# The Lord at first had Adam made

Words: English traditional

Music: JULIAN THOMAS  
(b. 1976)

**Andante semplice** ♩ = 92 *mp*

SOPRANOS

ORGAN

Solo 8' (flute)

1. The Lord at first had A-dam

Ped. 8' (or man. coupler) only

5

made out of the dust and clay, And in his nos - trils breath-ed

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9

life, e'en as the Scrip - tures say. And then in E - den's Pa - ra - dise he plac-ed

14

him to dwell, That he with - in it should re - main, to dress and

ALL VOICES (S.A.T.B.)

18 *unis. mf*

keep it well. Now let good Christ-ians all be - gin a ho - lier life to

Ped. + 16'

23 *f*

live, And to re - joice and mer-ry be, for this is Christ-mas Eve.

(8' + 4' flutes) *mp*

28 SOPRANOS and ALTOS *mp*

S. *mp*

A.

2. And thus with-

Sw. 8' + 4'

Man.

32

-in the gar - den he was set, there - in to stay; And in com -

36

S. A. -mand-ment un - to him these words the Lord did say:

T. B. *mf* "The fruit which

(+ oboe)

Ped. 16'

40

T. B. in the gar - den grows to thee shall be for meat, Ex - cept the

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44

S. A. *mf* Now let good

T. B. *mf* tree in midst there - of, of which thou shall not eat."

mf'."/>

48

Christ - ians all be - gin a ho - lier life to live, And to re -

52

**L'istesso tempo**

- joice and mer - ry, for this is Christ - mas Eve

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**L'istesso tempo**

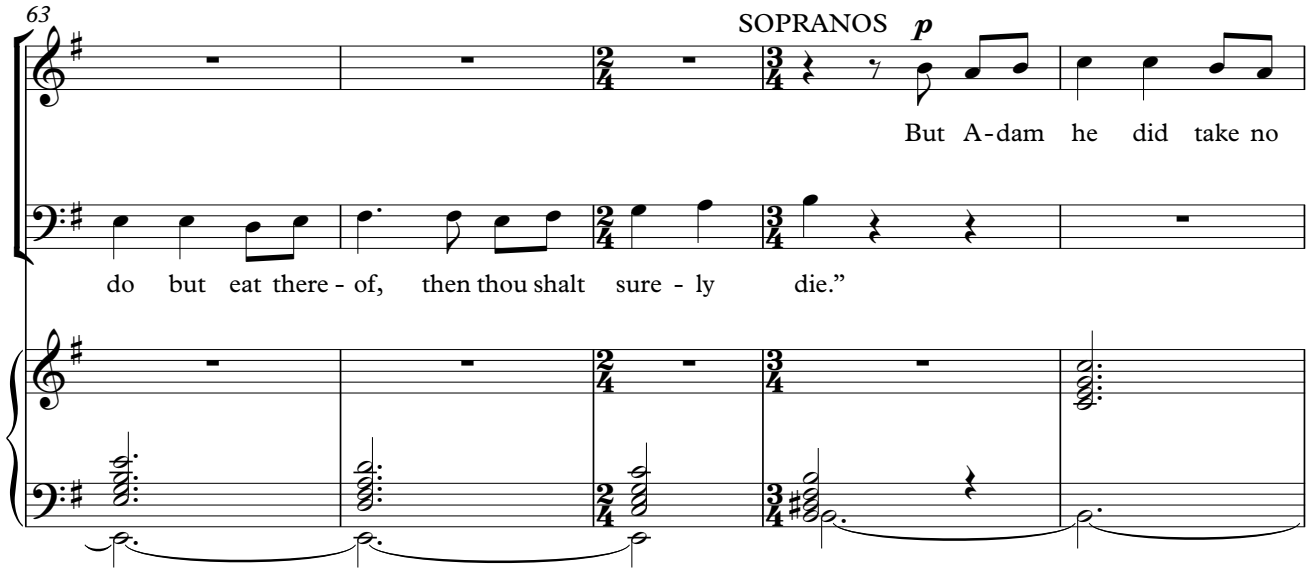
*p* 8' (strings)

Ped. (16' + man. coupled)

58 **BASSES**

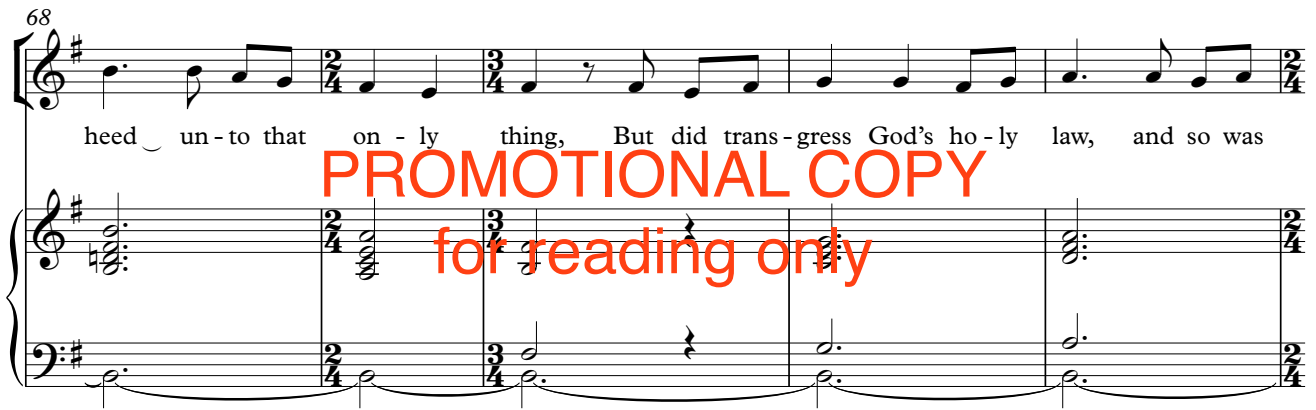
3. "For in the day thou shalt it touch or dost to it come nigh, If so thou

63 SOPRANOS *p*



But A-dam he did take no  
do but eat there - of, then thou shalt sure - ly die."

68



heed un - to that on - ly thing, But did trans - gress God's ho - ly law, and so was

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73

S. A. *mp*  
*p*  
Nn

T. B. *p*



wrapt in sin. Now let good Christ - ians all be - gin a ho - lier life to

78 live, And to re - jice and mer - ry be, for this is Christ - mas Eve.

*Nn*

*marcato*

*f* Gt. 8'4'2'

83 SOPRANOS & ALTOS unis. *mf*

4. Now mark the

TENORS & BASSES unis. *mf*

4. Now

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*mf* Sw. 8'4'2'

87 good - ness of the Lord, which he to man - kind bore; His mer - cy

mark the good - ness of the Lord, which he to man - kind bore; His

Ped. (16' coupled)